Secrt. (I-15—78,406—3-11-53.

Public / (RAP x1) (1955) Department.

SERIES.

Passed
/
Suppl

G.O. No.
Memo. No. 4345 RAP x1/55-2.

4345

Dated 12-7-55

Post Box No. 19

DISTRIBUTORS
WILLYS JEEPS — TRAILERS
AND
AUSTIN SPARES

Phone: 3626
Grams: SOUTHMOTOR

ASSISTANT SECRETARY TO GOVERNMENT
16 JUN 1955
4345
CHIEF SECRETARIAT

INDIA GARAGE

18, ST. MARKS ROAD,
BANGALORE-1.

Ref: 3234/Misc/Jeep.

13th June, 1955.

The PROJECT EXECUTIVE OFFICER,
Community Development Programme,
MANGALORE.

Dear Sir,

Sub: WILLYS JEEPS - four NUMBERS.

As per instructions of the DIRECTOR of Community Development & Ex Officio Additional Secretary to Government we have the pleasure to handing you herewith FOUR numbers WILLYS JEEPS, with the following serial numbers, complete with the SPARE WHEEL including tyre and tube with the set of tools, more fully described in the deliverv note:

	SERIAL No.	Engine No.	Chassis No.
1.	11111	~~87325~~ 87235	16800
2.	11141	87142	16803
3.	10937	87697	16824
4.	11021	87711	16827.

We shall thank you to kindly acknowledge receipt of the vehicles; which are now being delivered to you, by our convoy leader, Sri. B. KRISHNASWAMY.

Thanking you and assuring you of our services at all times.

Yours faithfully,
for INDIA GARAGE.

Manager.

c.c. to The Director of Community Development & Ex Officio Additional Secretary to Govt., Fort St. George, MADRAS 9.
Messrs. Mahindra & Mahindra Ltd., Madras.
Messrs. Sundaram Motors Ltd., Madras 6.

Prices ruling at the time of delivery alone will apply. Our offers are always subject to prior sales and availability of stocks.

3

INDIA GARAGE
18, ST. MARK'S ROAD,
BANGALORE-1

4423

Ref: 3318/Misc/Jeep/S

16th June 1955

M/s.Sundaram Motors Ltd.,
Mount Road,
Madras.6

Dear Sirs,

Sub: Four Nos.Willys Jeeps
delivered to Project Executive
Officer. Mangalore.

With reference to your letter No.CS/2662 of the 8th June 1955 on the above subject, we have the pleasure to inform you that we have, on the 14-6-55 delivered the following four Willys Jeeps to the Project Executive Officer, Mangalore:

	Engine No.	Chassis No.
1.	87235	16800
2.	87142	16803
3.	87697	16824
4.	87711	16827

and the acknowledgment letter from the above officer in duplicate is enclosed herewith for your kind perusal and records.

Our bill No.832 of date for the sum of Rs.486/- for the transit expenses incurred is also enclosed herein for your attention.

Kindly acknowledge receipt.

Thanking you,

Yours faithfully
for India Garage.

Manager

Encls. Three

Copy to:

1. ~~M/s.Mahindra & Mahindra Ltd.Madras~~ ,
2. ~~Director~~ of Community Development & Ex-Officio Additional Secretary, Fort.St.George. Madras.9

Post Box No. 19

DISTRIBUTORS
WILLYS JEEPS — TRAILERS
AND
AUSTIN SPARES

Phone: 3626
Grams: SOUTHMOTOR

INDIA GARAGE

18, ST. MARKS ROAD,
BANGALORE-1.

Ref:3235/Misc/Jeep/P

15th June 1955

The Project Executive Officer,
Community Development Programme,
MANGALORE.

Dear Sir,

Sub: Four Nos. Willys Jeeps,
Ref: Our letter No.3234/Misc/Jeep/13-6-55.

We shall thank you to kindly acknowledge receipt of the following four Willys Jeeps with complete set of tools mentioned hereunder, delivered to you by our convoy leader Sri.B.Krishnaswamy:

TOOLS: per vehicle.

1. Pintle Hook,
2. Jack,
3. Wheel Brace,
4. Pump with connection,
5. Workshop Manual,
6. Instruction Book,
7. One set of duplicate of three keys.
8. Dust Caps,
9. Side Curtains complete,
10. Double Windscreen Wipers,
11. All lights checked and are O.K.
12. Spare Wheel complete with tyre,tube & lock.

VEHICLES:	Engine No.	Chassis No.
1.	~~87325~~ 87235	16800
2.	87142	16803
3.	87697	16824
4.	87711	16827

Yours faithfully
for INDIA GARAGE.

Manager

RECEIVED THE ABOVE
FOUR WILLYS JEEPS WITH
THE ABOVE FOUR SETS OF TOOLS:

.....14.6.55

The Project Executive Officer,
Community Development Programme, MANGALORE

Pub (RDP XI) dept.

Pages 3-5 ante. Submitted for perusal. The P.E.O, Mangalore has acknowledged the receipt of the 4 jeeps. Of the four one will be sent by him to the BDO, Byndoor. The report from the BDO, Byndoor may therefore be awaited.

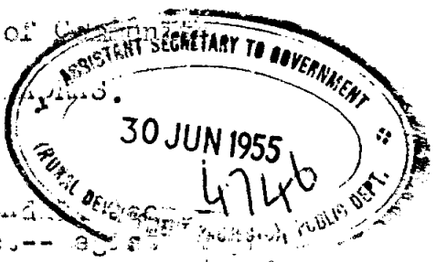
20/6/55.

20/6/55

M.C.D.C. 3200/54.C. Project Executive Office ,,,.,
,,an ,lo ,, Dated ,,--,--19..

From
J.i. ... Nara sim a,
Project Executive ..ficer,
South ,an ,a, ,,,i &.L.E.

The Director of ,,,,,,,,
Development, ,,,,,.



Sir,

COMMUNITY PROJECT--South Manara--d... allotted to this Community ... ...e.-- ... of--...egarding.

Ref: Govt. Memo No. 4771/54- ... d/28-4-1955.

--

Three jeeps allotted to this Community Project as per the Govt. Memo cited have been received on 1.--5--1955. I request that the registration certificates in respect of the 3 jeeps may kindly be sent to me as early as possible so as to enable me to make use of the vehicles. All the certificates have to be furnished by the Transport Commissioner, Madras, I request that he may kindly be requested to expedite their despatch.

One more jeep intended for Block Development Officer, Kulithalai has also been received and it will be sent to him by the Collector after appointing a driver. It may also be registered and the certificate sent.

The description of the 4 vehicles is given below.

Sl.No.	Engine No.	Chassis No.
1	87235	16800
2	87142	16808
3	87697	16824
4	87711	16827

Yours faithfully,

for Project Executive Officer.

25/5

for 1/7/55

Pub (Roads) Dept.

Memo No. 4345/55-10. 3-7-55.

Cls - S.K. Project Area - Jeep

Registration of - Instructions

Ref: From the P.E.O, Mangalore,

Ref: E.No. 3300/Sm.E.

dt. 18.6.55.

The P.E.O, Mangalore is informed that ~~on~~ the registration certificates in respect of the 4 jeeps in question will not be furnished by the Transport Commr, Madras as they were sent direct to Mangalore. He is therefore requested to arrange for the ~~obtaining~~ registration of the above jeeps in the office name of the D.C.D, Madras. He is also informed that ~~he~~ if the free service coupons relating to these jeeps were not already received, they may be obtained direct from M/s. Mahindra & Mahindra, M.W, Madras on furnishing their engine and chassis nos.

CENTRAL DESPATCH BRANCH

Van.

Despatched by Regd. / A.D.

Date 4.7.55 155 . Despatcher's Initials.

M 1.7.55

1.7.55

2/7/55

2/7

To

The P.E.O, Mangalore.

Copy to the Collr. of S. Kanara.

" the R.I.O, Mangalore.

" M/s. Mahindra & Mahindra M.W., Madras. 2.

" [illegible]

PTO

8/10

note: Please see the letter from the P.E.O, Mangalore in the ref. the draft memo overleaf is submitted for approval.

1-7-55

1-7-55

2/7/55

2/7

INVEST WISELY
Buy NATIONAL SAVINGS CERTIFICATES

INDIAN POSTS AND TELEGRAPHS DEPARTMENT

OF COMMUNITY PROJECTS ... DEVELOPMENT
1 - JUL 1955
4817

Class Prefix } O Code KL

No. 530C

Office Stamp

Recd from Mgt

By CA

Sent at ____ H. ____ M.

To

By

Handed in at (Office of Origin)	Date	Hour	Minute	Service Instructions	Words
Mangalore KBL		4	1075	SP	

Recd here at 13 H. 40 M.

TO Comptt Madras

Ref our letter no 3200/54-C dated 18-6-1955 Registration of Jeeps Solicit early orders

= Proj Engr

Revised 10-9-54 | Lakh Books
Govt Printers, Madras-1, PTG/P Books

Pub (R&B) Dept.

Please see the telegram on p11 ante. Necessary instructions regarding the registration of the 4 jeeps received by the PEO Mangalore have since been issued in the memo at p9 ante. The file may be resubmitted to the DCD w.r.t. his query ~~[illegible]~~.

6.7.55. on p11 ante

6.7.55

P7CF

This should be issued by the PEO

The P.E.O's letter dated 18.6.55 was received here only on 30.6.55 and a reply was sent to him on 4/7/55.

4/7/55

5/7

4/7/55

DCD

Please see orders on p 12 and c. A draft memo is enclosed for approval

11-7-53

12/2/55

Pub (R&P) XI

Memo. No 4345-R&P(XI)/55-2 dt 12/7/55

C.Ps. South Kanara Project Area - Tenders. Registration of - Instructions.

Ref: from the P.Eo. S. Kanara. Ref. C. no. 3300/54-C

" " 18.6.55

Do. Telegram dated 4.7.55

The P.Eo. South Kanara dated 18.6.55 is informed that his letter ~~dated~~ was received here on 30.6.55 and that a reply was sent to him in Memo no. 4345/55-1, Pub (R&P XI) 13.7.55

12/7/55

CENTRAL DESPATCH BRANCH
Van.
Post.
Dep. 13/7

The P.Eo. South Kanara